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## Communities Scrutiny Panel

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MONDAY, 31ST MARCH, 2014 at 18:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

**MEMBERS:** Councillors Adje, Basu, Bull, Reid and Winskill (Chair)

Co-Optees: Ms. G. Hawken (HAVCO), Mr. P. Njoku (Haringey Youth Council) and Mr I. Sygrave (Haringey Association of Neighbourhood Watches)

### **AGENDA**

#### **1. APOLOGIES FOR ABSENCE**

#### **2. URGENT BUSINESS**

The Chair will consider the admission of any late items of urgent business (late items will be considered under the agenda item where they appear. New items will be dealt with at item 14 below).

#### **3. DECLARATIONS OF INTEREST**

A Member with a disclosable pecuniary interest or a prejudicial interest in a matter who attends a meeting of the authority at which the matter is considered:

(i) must disclose the interest at the start of the meeting or when the interest becomes apparent, and

(ii) may not participate in any discussion or vote on the matter and must withdraw from the meeting room.

A member who discloses at a meeting a disclosable pecuniary interest which is not registered in the Members' Register of Interests or the subject of a pending notification must notify the Monitoring Officer of the interest within 28 days of the disclosure.

Disclosable pecuniary interests, personal interests and prejudicial interest are defined at Paragraphs 5-7 and Appendix A of the Members' Code of Conduct.

**4. DEPUTATIONS/PETITIONS/PRESENTATIONS/QUESTIONS**

To consider any requests received in accordance with Part 4, Section B, paragraph 29 of the Council's constitution.

**5. MINUTES (PAGES 1 - 12)**

To approve the minutes of the meetings of 2 December 2013 and 21 February 2014 (evidence session).

**6. CABINET MEMBER QUESTIONS - CABINET MEMBER FOR COMMUNITIES**

An opportunity for the Committee to question the Cabinet Member for Communities, Councillor Richard Watson, on his portfolio.

**7. MANAGEMENT OF LEISURE CENTRES**

To report on the Council's contract for the management of its Leisure Centres and progress with the programme of improvements.

**8. HARINGEY ADULT LEARNING SERVICE (HALS) STRATEGY (PAGES 13 - 20)**

To report on the strategy for Haringey Adult Learning Service.

**9. TRANSFORMING REHABILITATION - A STRATEGY FOR REFORM (PAGES 21 - 28)**

To outline the changes to rehabilitation and Probation services as a result of the government's 'Transforming Rehabilitation - A Strategy for Reform' document.

**10. INTEGRATED GANGS UNIT HARINGEY (PAGES 29 - 34)**

To report on progress in developing the Integrated Gangs Unit as part of the Offender Management delivery model and co-locating the multi agency unit at Wood Green Custody suite.

**11. COMMUNITY SAFETY AND MENTAL HEALTH**

To report on progress with the Panel's project on Community Safety and Mental Health.

**12. ISSUES FROM AREA COMMITTEE CHAIRS**

To provide an opportunity for Chairs of Area Committees to raise any issues relating to matters within the Panel's terms of reference.

**13. WORK PLAN (PAGES 35 - 36)**

To note the outstanding items from the work plan for the Panel.

#### **14. NEW ITEMS OF URGENT BUSINESS**

Bernie Ryan  
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Thursday, 20 March 2014